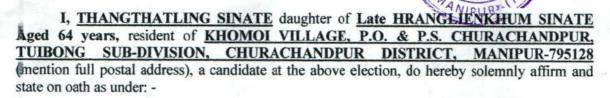


BEFORE THE OATH COMMISSIONER: CHURACHANDPUR

Form 26 (See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWIND NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12TH MANIPUR LEGISLATIVE ASSEMBLY FROM 55-TIPAIMUKH (ST) ASSEMBLY CONSTITUENCE PART A

MANIPUR



- (1) I am a candidate set up by NATIONAL PEOPLE'S PARTY.
- (2) My name is enrolled in <u>59-SAIKOT (ST) ASSEMBLY</u> CONSTITUENCY of MANIPUR State, at Serial No. <u>198</u> in Part No. <u>59/18.</u>
- (3) My contact telephone number(s) is <u>7085186480</u> and my e-mail id (if any) is <u>thangthatlingsinate@gmail.com</u> and my social media account(s) are (a) Facebook id: <u>Thangthatling Sinate and (b) Twitter Ac: SThangthatling.</u>

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4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

SI. No.	Names	PAN of	The financial year for which the last income Tax return (in Rupees) has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
PRILET	Self THANGTHATLING SINATE	CHTPS6701A	NIL	NIL
2.	Spouse	N/A	N/A	N/A
3.	HUF (if Candidate is Karta or Coparcener)	N/A	N/A	N/A
4.	Dependent 1 NEILTHANSANG HANGSING	АЕАРН3626М	N/A	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE. (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. With name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (gives no. of the Section, e.g., Section of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or No)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below: <u>NOT APPLICABLE</u>. (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table



(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ codes involved (give no. of the Sections, e.g., Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]: NOT APPLICABLE

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No	Description	Self	Spou se	H U F	Dependent-1	Depe nden t-2
(i)	Cash in hand	Rs. 13, 50, 000/-	NIL	N I L	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	a) Rs. 26,212.31 at SBI, Imphal; b) Rs.1,445.69 at Axis Bank, Imphal. c) Rs. 4,070.07 at Bank of Baroda, Imphal. d) Rs.1000/- at PNB, Ccp A/C No. 1255201700008154 dt. 07-02-2022.	NIL	N I L	Rs. 7920.71 at Bank of Baroda, Imphal.	NIL

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(iii)	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount.	NIL O	NIL	N I L	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N I L	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N I L	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount)	a)Scorpio: Regd. No. MN02C0762; Purchased Year 2010; Amount-Rs. 3,50,000/-b) Bolero SLE: Regd. No. MN02C0810; Purchased Year 2011; Amount-Rs. 2,50,000/-c) Chevrolet Aveo: Regd. No. MN01 1442; Purchased Year 2011; Amount-Rs. 4,35,000/-	NIL	N I L	Avenger Bike: Regd. No. MN01 AC8311; Purchased Year 2017; Amount- Rs. 1,01,000/-	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	N I L	NIL	NIL

Any other assets such as value of	MIL	/ SMIL	N	NIL	NIL
claims/ interest	MANIPUR	***	I L	NIL	NIL
Gross Total value	Rs. 24,17,728.07	NIL	N I	Rs. 108920.71	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	H U F	Dependent-1	Depe nden t-2
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	N I L	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	N I L	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	N I L	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	N I L	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N I L	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N I L	NIL	NIL
	Approximate Current market value	NIL	NIL	N I L	NIL	NIL

S. No	Description	Self	Spo use	H U F	Dependent-1	Depe ndent -2	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	at Changangei, Patta No. 178/1745, Dag No. 1122/2391	NIL	N I L	a) at Changangei, Patta No. 935/1831, Dag No. 1680/2477;		

(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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J. WANIP	URATION OF THE PROPERTY OF THE			b) at Changangei, Patta No. 1048/1830, Dag No. 1152/2476	
Area (total measurement in sq. ft.)	4583.383 sq. ft	NIL	N I L	a)1059.3792 sq. ft. b)990.90288 sq. ft.	NIL
Whether inherited property (Yes or No)	No	NIL	N I L	NIL	NIL
Date of purchase in case of self - acquired property	22-12-2012	NIL	N I L	a)5-11-2012 b)5-11-2012	NIL
Cost of Land (in case of purchase) at the time of purchase	Rs. 1,00,000/-	NIL	N I L	a) Rs.1,00,000/- b) Rs.1,00,000/-	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	N I L	NIL	NIL
Approximate current market value	Rs. 10,00,000/-	NIL	N I L	a)Rs.10,00,000/- b)Rs.10,00,000/-	NIL

S. No	Description	Self	Spouse	HUF	Depend ent-1	Depende nt-2
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL

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S. I.	Any Investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NI	IL.
NERU	Approximate current market value	NIL	NIL	NIL	NIL	NI	IL.
	Description	Self	Spouse	HUF	Depende 1	ent-	Depe ndent
(iv)	Residential Buildings (including apartments) - Location(s) -Survey number(s)	at Changangei, Patta No. 67/929, Dag No. 1314.	NIL	NIL	NIL	THE STATE OF THE S	NIL
	Area (total measurement in sq. ft.)	5048.604 sq. ft.	NIL	NIL	NIL		NIL
	Built-up Area (total measurement in sq. ft.)	3619 sq. ft	NIL	NIL	NIL		NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL		NIL
	Date of purchase in case of self - acquired property	30-12-2012	NIL	NIL	NIL		NIL
	Cost of property (in case of purchase) at the time of purchase	Rs.1, 00, 000/-	NIL	NIL	NIL		NIL
	Any Investment on the property by way of development, construction etc	Rs. 70,00,000/-	NIL	NIL	NIL		NIL
	Approximate current market value	Rs. 1,00,00,000/-	NIL	NIL	NIL		NIL

S. No	Description	Self	Spouse	H UF	Dependent-1	Depen dent-2
(v)	Others (such as interest in property)	NIL	NIL	NI L	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 1, 10, 00, 000/-	NIL	NI L	Rs. 20,00,000/-	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No	Description MANIPUNT	Self	Spouse	HUF	Depen dent-1	Depen dent-2
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL

(ii)	Government Dues	(A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?	(Pl. tick the appropriate alternative
		(B)If answer to(A) above is YES, the following declaration may be furnished namely: - N/A	
	4	(i)The address of the Government accommodation:	
	- 4		
		(ii)There is no dues payable in respect of above Government accommodation, towards- (a)rent; (b)electricity charges;	
		(c)water charges; and (d)telephone charges as on (date)[the date should be the last date of the third month	
		prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges,	
		water charges and telephone charges for the above Government accommodation should be submitted.	

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S. No	Description MANNOWA	Self	Spouse	HUF	Depend ent-1	Depend ent-2
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

- (9) Details of profession or occupation:
- (a) Self: Retired Government Servant/Social Worker.
- (b) Spouse: N/A.
- (9A) Details of source(s) of income:
- (a) Self: Pension.
- (b) Spouse: N/A.
- (c) Source of income, if any, of dependents: N/A.
- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate: N/A.
- (b) details of contracts entered into by spouse: N/A.
- (c) details of contracts entered into by dependents: N/A.

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: N/A.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: N/A.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: N/A.
- 10) My educational qualification is as under:

S. No	Qualification	School/College/University	Roll No.	Year of Passing
1.	HSLC	Board of Secondary Education Manipur	KHA 502	1976

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

_	T				
٠	Name of the candidate		SMT. THANGTH	IATLING SINATE.	
2.	Full postal address		KHOMOI VILLA P.O. & P.S. CHUI TUIBONG SUB-I CHURACHANDI MANIPUR.	RACHANDPUR, DIVISION,	
	Number and name of the	he constituency and State	55-TIPAIMUKH Constituency, Ma		
١.	Name of the political party which set up the candidate (otherwise write 'Independent')		NATIONAL PEOPLE'S PARTY.		
5.	Total number of pending criminal cases		N/A		
5.	Total Number of cases	in which convicted	N/A.		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown	
	(a)Candidate	CHTPS670A	Not Applicable	N/A.	
	(b) Spouse	N/A	Not Applicable	N/A	
	(c) HUF N/A		Not Applicable	N/A	
	(d)Dependent-1	АЕАРН3626М	Not Applicable	N/A	

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Details of Assets and Liabilities (including offshore assets) in rupees Dependent-1 Depe Depen Description Self Spo dent-3 use ndent -2 Moveable Assets Rs.108920.71 Rs. 24,17,728.07 TH CO (Total value) NIL NIL NIL NIL mmovable Assets Rs. 200000/-NIL NIL Purchase Price of Rs. 2,00,000/-NIL self-acquired immovable property II Development/ Rs. 70,00, 000/-NIL NIL NIL NIL construction cost of immovable property after purchase (if applicable) Rs. 2000000/-NIL NIL III Approximate Rs. 1,10,00,000/-NIL Current Market Price-(a) Self-acquired assets (Total Value) (b)Inherited assets (Total Value) 9. Liabilities NIL NIL NIL (i) Government dues NIL NIL (Total) NIL Loans from Bank, NIL NIL NIL NIL (ii)

10. Liabilities that are under dispute

Financial Institutions and

others

(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

11. Highest educational qualification:

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

SI.No	Qualification	School/College/University	Roll No.	Year of Passing
FRILL	HSLC	BOARD OF SECONDARY EDUCATION MANIPUR	KHA 502	1976

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Thangthalling Sinali

Verified at Churachandpur this the 8th day of February, 2022.

Seldow Khaimuanlal Advocate

Solemnity affirm before me on. QS - 02 - 202 2 at .11.208 ... gave at the Court premises by the Deponent Com A who is identified by

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The Deponent seems to understand the conteres full-

well on their being read over and explained to him. Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the Note: 2.

First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the

(GINSIANI W.

Oath Commissioner (Judicial)

Churachandpur, Manipur

case may be, should be mentioned.

The affidavit should be either typed or written legibly and neatly. Note: 4.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate

before whom the Affidavit is sworn.